

# STATE OF NEVADA DEPARTMENT OF HEALTH AND HUMAN SERVICES

### **DIVISION OF HEALTH CARE FINANCING AND POLICY**

1100 E. William Street, Suite 101 Carson City, Nevada 89701 (775) 684-3600 MICHAEL J. WILLDEN

Director

CHARLES DUARTE

#### NOTICE OF OPEN PUBLIC MEETING

The Division of Health Care Financing and Policy (DHCFP) Pharmacy and Therapeutics Committee will conduct a public meeting on **May 3, 2010**, beginning at **1:00 p.m.** at the following location:

Las Vegas Chamber of Commerce 6671 Las Vegas Blvd. S., Suite 300 Las Vegas, NV 89119

Reasonable efforts will be made to assist and accommodate physically challenged persons desiring to attend the meeting. Please call Rita Mackie at: 775-684-3681 or email rmackie@dhcfp.nv.gov in advance, but no later than two working days prior to the meeting, so that arrangements may be conveniently made.

Below is an agenda of all items scheduled to be considered. Unless otherwise noted, items may be taken out of order at the discretion of the Chairperson.

Public comment is limited to 5 minutes per individual, organization, or agency, but may be extended at the discretion of the Chairperson.

### **AGENDA**

- I. Call to Order and Roll Call
- II. \*Review and Approval of the March 25, 2010 Meeting Minutes
- III. \*Committee approval of modification of P&T Bylaws in accordance with statutory changes.
- IV. DHCFP will present legislative updates from 26<sup>th</sup> Special Legislative Session regarding Senate Bill (SB) 4.
  - V. Anti-diabetic medications:
    - A. Thiazolidinediones and Combinations
    - B. Alpha-Glucosidase Inhibitors
    - C. Meglitinides
    - D. Second Generation Sulfonylureas and Combinations
    - E. Biguanides and Combinations
    - F. Insulins (All)
    - G. DPP IV Inhibitors and Combinations

- H. GLP-1 Receptor Agonists
- I. Amylin Analogs
  - 1. In accordance with SB4, First Health Services and the Division of Health Care Financing and Policy recommends to include on the preferred drug list every prescription drug that is classified as an anti-diabetic medication.
  - 2. Public Comment
  - 3. \* Committee Discussion and Action

#### VI. Anti-convulsant medications:

- A. First Generation Anticonvulsants
- B. Carbamazepine Derivatives
- C. Second Generation Anticonvulsants
  - 1. In accordance with SB4, First Health Services and the Division of Health Care Financing and Policy recommends to include on the preferred drug list every prescription drug that is classified as a anti-diabetic medication.
  - 2. Public Comment
  - 3. \* Committee Discussion and Action

## VII. Atypical and Typical Antipsychotics

- A. Public Comment
- B. Drug Class Review Presentation First Health Services
- C. \*Committee Discussion and Action
  - 1. Approve Clinical/Therapeutic Equivalency of Agents in Class
  - 2. Identify Exclusions/Exceptions for Certain Patient Groups
- D. Presentation of Recommendations for Preferred Drug List (PDL) Inclusion by First Health Services and the Division of Health Care Financing and Policy including grandfathering of non-preferred medications.
- E. \*Committee Discussion and Approval of Drugs for Inclusion on the PDL
- VIII. Report by FHSC on New Drugs to Market, New Generic Drugs to Market, and New Line Extensions
  - IX. Review of Next Meeting Location, Date, and Time
  - X. Public Comment
  - XI. \*Adjournment

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

<sup>\*</sup>Denotes items, including subparts, on which an action may be taken.

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Notice of this meeting will be available on or after the posting date of this Agenda at the DHCFP Web site (dhcfp.state.nv.us).

Posting of the Agenda will be at the Nevada Medicaid Central offices in Carson City and Las Vegas; Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Humboldt County Library; Lander County Library; Storey County Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, a copy of the action items will be mailed to you or they may be reviewed Monday through Friday from 9:00 a.m. until 5:00 p.m., or at the meeting. Please call at least one day ahead for an appointment for document review. Written comments on the proposed changes may be sent to the DHCFP, 1100 E. William Street, Suite 102, Carson City, NV 89701.

All persons that have requested in writing to receive the Open Meeting Agenda have been duly notified by mail or e-mail.

Anyone presenting documents for consideration during the public comment portion of the meeting must provide sufficient copies for each member of the committee and the official record. Copies are to be distributed at the time of the meeting and should be provided at both meeting locations; DHCFP or its contractor will not distribute public comment information or materials prior to the public meeting.